**ROUNDS**

**ROUND1 :** PROPOSAL CAN BE SUBMITTED TILL THE PROPOSAL SUBMISSION DEADLINE, WHEREIN PROPOSALS WILL BE SHORTLISTED BY TEAM OF JUDGES AND INTIMATED BY INTIMATION DEADLINE. STUDENTS WITH SHORTLISTED PROPOSALS HAVE TO **SUBMIT POSTER (IN PPT AND PDF FORMAT BOTH) VIA MAIL AND REGISTER** ON OR BEFORE **SUBMISSION DEADLINE. Ie 15TH MARCH 2019**.

**ROUND 2:** **POSTER PRESENTATION** ON DAY OF EVENT, IN FRONT OF JUDGES, ALONG WITH QN A SESSION. EACH TEAM WILL BE GIVEN **10MINS FOR PRESENTATION** FOLLOWED **BY 5 MINS FOR QN A**.

**INSTRUCTIONS**

1. THINK OF AN INNOVATIVE IDEA AND THAT INTRIGUES YOU THE MOST AND START PLANNING ACCORDINGLY.

2. PREPARE THE PROPOSAL IN GIVEN TEMPLATE AND SUBMIT THE SAME BY THE GIVEN DEADLINE

3. BASED ON THE SPECIFIC JUDGING PARAMETERS AND CONSIDERING THE DIFFICULTY LEVEL, NOVELTY OF THE IDEA,AND OTHE R PARAMETERS PROPOSALS WILL BE SELECTED FOR COMPETITION DURING IDEA COMPETITION.

THE LIST OF SELECTED CANDIDATES WILL BE ANNOUNCED ON THE DAY OF INTIMATION.

4. ONCE SELECTED, THE PARTICIPANTS HAVE TO PAY THE REGISTRATION FEE ON THE EVENT DAY.

5. THE WINNERS OF THE EXHIBITION WILL BE DECLARED BY THE JUDGES CONSIDERING ALL POSSIBLE ASPECTS.

**GENERAL RULES**

1. MAXIMUM NUMBER OF MEMBERS ALLOWED IN A TEAM ARE 4 MEMBERS
2. CANDIDATES SHOULD SEND THE PROPOSAL OF THE PROJECT AND ITS DETAILS AND WITH ALL THE DETAILS OF THE MEMBERS OF TEAM BEFORE THE DEADLINE FOR SUBMISSION ON THE EMAIL MENTIONED OR THROUGH REGISTRATION LINK.
3. SPOT ENTRIES ARE NOT ALLOWED.
4. ACCEPTED PROJECTS WILL BE INTIMATED THROUGH THEIR RESPECTIVE MAIL.ID BY THE DATE OF INTIMATION.
5. SELECTED CANDIDATES SHOULD BRING THEIR IDENTITY CARD AT THE DAY OF EVENT.
6. ONLY UNDERGRADUATES ARE ALLOWED TO PARTICIPATE.
7. IN CASE OF ANY CONFLICTS THE DECISION OF THE JUDGES WILL BE FINAL .
8. ANY MISCONDUCT/MISBEHAVIOUR WILL LEAD TO DISQUALIFICATION OF TEAM.
9. TEMPLATE FOR PROPOSAL AND POSTER IS AVAILABLE ON WEBSITE.

**RULES FOR PRESENTATION**

1. POSTER PRESENTATION SLOT FOR **EACH TEAM IS OF 15 MINS (IN ALL),** OUT OF WHICH **10 MINS** ARE FOR **PRESENTATION BY STUDENTS** AND **5 MINS FOR QUESTION AND ANSWER SESSION BETWEEN PARTICIPANT AND JUDGES.**
2. DURING EACH PRESENTATION 1ST WARNING BELL WILL BE GIVEN AT 8TH MIN, FOLLOWED BY LAST WARNING BELL AT 10TH MIN TO INDICATE END OF PRESENTATION PART.

PRESENTATION WILL BE CONTINUED WITH QUESTION AND ANSWER SESSION IN WHICH WARNING BELL WILL BE GIVEN AT 14TH MIN FOLLOWED BY LAST WARNING BELL AT 15TH MIN.

1. EVERY TEAM IS EXPECTED TO RESTRICT THEIR PRESENTATION AND ANSWERS WITHIN THE TIME ALLOTED.

\*\*NOTE: **EVERY EXTENDED MINUTE AFTER THE ALLOTED TIME WILL CARRY NEGATIVE MARKING**.

1. **PARTICIPANT CANNOT REVEAL HIS/HER IDENTITY DURING ENTIRE PRESENTATION**.
2. USE OF MOBILE PHONE WILL BE RESTRICTED IN PRESENTATION AREA.
3. **REPORTING TIME: 30 MINS PRIOR TO SCHEDULED PRESENATATION TIME**.

**JUDGING CRITERIA**

1. WINNER WOULD BE DECIDED ON THE BASIS OF POINTS AWARDED TO EACH TEAM BY THREE JUDGES.
2. DECISION OF THE JUDGES WOULD BE FINAL.

**CERTIFICATE POLICY**

1. PARTICIPATING TEAMS WILL GET CERTIFICATE OF PARTICIPATION.

2. WINNERS WILL BE GIVEN CERTIFICATE OF EXCELLENCE.

3. TEAMS WHICH ARE DISQUALIFIED WILL NOT RECEIVE ANY CERTIFICATE.

**THEMES**

* **AGRICULTURE AND RURAL DEVELOPMENT**
* **HEALTH CARE**
* **ENERGY**
* **ENVIRONMENT**
* **OTHERS**

**DEADLINES**

1) DEADLINE FOR SUBMISSION OF PROPOSAL : MARCH 12 ,2019.

2) SELECTION OF PROPOSAL & INTIMATION TO CANDIDATES: MARCH 14 ,2019.

3) POSTER SUBMISSION AND REGISTRATION DEADLINE : MARCH 15 ,2019.

**PRIZE MONEY**

1. **FIRST PRIZE : 5000/-**
2. **SECOND PRIZE: 3000/-**
3. **THIRD PRIZE: 2000/-**

**REGISTRATION FEES**

100/- PER TEAM PER SOLUTION